

## 2020 Appalachian Wireless Scholarship Information

## **Eligibility Requirements**

- 1. Applicant must live and attend high school within the Appalachian Wireless 24 county home coverage area. (Bell, Breathitt, Buchanan, Clay, Dickenson, Elliott, Estill, Floyd, Harlan, Jackson, Johnson, Knott, Knox, Lawrence, Lee, Leslie, Letcher, Martin, Magoffin, Mingo, Morgan, Perry, Pike, Powell, Owsley, Whitley, and Wolfe).
- 2. Applicant's parents or legal guardian must be a current Appalachian Wireless customer who has received service for a minimum of 12 months, and is in good payment standing.
- 3. Applicant must be a senior graduating from high school in the Spring of 2018 and must enroll full-time in a post-secondary institution or higher education (two or four-year college/ university, business school, or vocational-technical school/institute) as a beginning freshman in the Fall of 2019.
- 4. Applicant cannot be an employee or an immediate family member of individuals who are employed with Appalachian Wireless, Inc., or East Kentucky Network, LLC, or affiliates, or Appalachian Wireless Authorized Dealer.
- 5. Applicant must have a 2.5 GPA (4.0 scale) at the time of application.

## **Selection Criteria**

- Financial Need 45%
- Academic Achievement 25%
- School/Community Involvement 20%
- Personal Essay/Letters of Recommendation 10%

#### **Selection Process**

- A scholarship committee will review each application. The committee will select eight students to receive a \$1,000 scholarship and their decision is final. All applications become the right of Appalachian Wireless and will not be returned.
- 2. Yourguidance counselor will be notified in May if there is a winner from your school. All winners will be contacted by Appalachian Wireless and will receive recognition at their awards ceremony.

#### Scholarship Payment

- 1. All scholarship funds will be made payable to the institution of choice upon official notification of enrollment from the registrar.
- 2. The scholarship can be applied to tuition, housing, books or other college related fees.

## **Guidelines**

1. Complete the attached 3-page application in its entirety and mail to:

Appalachian Wireless,

c/o Marketing Assistant

101 Technology Trail, Ivel, KY 41642.

- 2. All completed applications must be postmarked and mailed no later than March 1,2020.
- 3. The following items **MUST** be included with the application to consider it complete:
  - 1. High school transcript must be an official document and should include recent report on senior year as well as GPA and ACT or SAT scores (if taken).
  - 2. Three letters of recommendation: two from a school official/teacher and one from a member of the community or a non-relative who knows you knows you well. Letters should describe your school/community involvement, personal characteristics, and/or other factors supporting your candidacy. All letters must be typed.
  - other factors supporting your candidacy. All letters must betyped.

    3. One 8½ x 11" page typed essay entitled, "The reasons why I should receive this scholarship and the role it plays in helping me achieve my goals."

<sup>\*</sup>There will be no discrimination based upon sex, age, race, national origin, religion, or special needs and all information provided will be kept strictly confidential.

<sup>\*</sup>For faster processing please do not staple paperwork.

<sup>\*\*</sup>Judging is done anonymously, please do not include pictures in submissions.



# 2020 Appalachian Wireless Scholarship Application

(Please type or print legibly in black ink.)

## Part I: Background Information

	LAST NAME	FIRST NAME		MIDDLE INITIAL
	STREET ADDRESS			
	CITY	STATE		ZIP CODE
	HOME TELEPHONE NO.		SOCIAL SECURITY NO.	
	DATE OF BIRTH	AGE		SEX
	FATHER'S NAME		MOTHER'S NAME	
	LIST ALL APPALACHIAN WIRELESS CELL NUMBERS	IN HOUSEHOLD		
P	art II: School Information			
	NAME OF HIGH SCHOOL		COUNTY	
	STREET ADDRESS			
	CITY ST	ATE	ZIP CODE	TELEPHONE NO.
	NAME OF COLLEGE/UNIVERSITY YOU PLAN TO ATT	END		
	STREETADDRESS			
	CITY ST	ATE	ZIP CODE	TELEPHONE NO.
	INTENDED MAJOR		INTENDED MINOR	
Pa	art III: Financial Need			
	FATHER'S EMPLOYER		OCCUPATION	
	MOTHER'S EMPLOYER		OCCUPATION	
	PLEASE INDICATE YOUR FAMILY'SADJUSTED GROSS INCOME FROM LASTYEAR'S TAX RETURN			
	PLEASE LISTANY FINANCIAL AID OR SCHOLARSHIPS	THAT YOU'VE BEEN AWARDED AND AMOU	NTS	
	TOTAL NUMBER OF FAMILY MEMBERS LIVING AT H	HOME		
	NUMBER OF DEPENDENT'S IN YOUR FAMILY INCLU	DING YOURSELF	AGES	
	DO YOU HAVE ANY BROTHERS/SISTERS ATTENDING COLLEGE? IF SO, HOW MANY AND WHERE DO THEY ATTEND?			
	IF EMPLOYED, PLEASE PROVIDE THE NAME OF YOU	IR EMPLOYER		

## Part III: Financial Need (Continued)

HOW MANY HOURS DO YOU WORK PERWEEK?

DO YOU PLAN TO WORK WHILE ATTENDING COLLEGE?

LISTANY OTHER FINANCIAL CONSIDERATIONS WHICH SHOULD BE NOTED

## Part IV: School/Community Involvement

Please list your most outstanding school a separate sheet of paper if needed.	ool activities (i.e. clubs, athletic teams, etc.) <b>ir</b>	n order of importance to you. You may attach
Activities	List Year(s) of Membership	Leadership Position (Indicate
	(9, 10, 11, 12)	offices held and year)
Please list any awards/honors you ha	ve received during high school:	
	nmunity activities (i.e. church groups, social gr attach a separate sheet of paper if needed.	oups, volunteer organizations, etc.) in
Activities	Years of Involvement	Leadership Position (Indicate offices held and year)

## Part V: Academic Information — Your guidance counselor must verify the following information.

GP/	GPA (ADJUST TO A 4-POINT SCALE)					
CUF	R ENT GPA	(LAST SEMESTER)				OVERALL HIGH SCHOOL GPA
ACT	SCORES	English:	Math:	Reading:	Science:	Composite:
SAT	SCORES	Verbal:	Math:	Total:		
NUMBER IN GRADUATING CLASS					CLASS RANK	
NUMBER OF HONOR CLASSES TAKEN AND/OR IN PROGRESS					NUMBER OF A.P. CLASSE	S TAKEN AND/OR IN PROGRESS

# Part V: Academic Information (Continued) PLEASE CIRCLE THE DIPLOMA YOU WILL RECEIVE Kentucky Commonwealth Diploma requiring honors classes Diploma requiring no honors classes Only diploma offered I have verified the above information and acknowledge that this student is in good standing with the educational institution. SIGNATURE OF GUIDANCE COUNSELOR DATE Part VI: Student Acknowledgement By signing below, I understand and agree to abide by the requirements/terms described in the scholarship package and verify

that all information I have provided is accurate. This signature gives permission for the Scholarship Committee to release my transcript for the purpose of determining my scholarship eligibility.

SIGNATURE OFAPPLICANT	DATE

### FOR APPALACHIAN WIRELESS USE ONLY

Applicant	Application Complete
Complete Landschaffer (1991)	RSA
Number	
Date	
Received	